

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

February 20, 2013

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, February 26, 2013

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Amendments (None scheduled at this time.)
6. School Board Business: Director Odom and Mr. Sandvig will review the School Board's building plan for the next 3 years and will answer questions concerning the School Board's request for renovation of and other construction at.....
 - (a) Smyrna Primary School
 - (b) Blackman Middle School
7. New Business
8. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Don Odom

Teresa Jolly
Dana Garrett
Rita Shacklett
Mark King
Amy Davis

Lisa Nolen
Lee Harris
Media
Jeff Sandvig
Brian Robertson

